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UTILITY **PATENT APPLICATION TRANSMITTAL**

71268 (US04) Attorney Docket No. Cyr et al. First Inventor THERMALLY STABLE, ANTHRAQUINONE COLORANTS CONTAINING COPOLYMERIZABLE VINYL GROUPS

Express Mail Label No. | EH279759952LIS

| Express Mail Ease No. El 121 01 0000200 | | | | | | |
|--|---|--------------|--|--|-------------------------------|------------------|
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | | | | ADDRESS TO: Commissioner for Patents Mail Stop Patent Application P.O. Box 1450 | | |
| | | | | Alexandria, VA 22313-1450 | | |
| 1. Specific | · | 62] | 5. Assignment Papers (cover sheet & documents(s)) Information Disclosure Copies of IDS Copy of IDS from | | | |
| 2. Drawing(s) (35 USC 113) [Total Sheets] | | | | 6. Statement (IDS) Citations Prior Application | | |
| a. Newly executed (original or copy) Newly executed (original or copy) | | | | 7. Preliminary Amendment | | |
| b. Copy from a prior application (37CFR 1.63(d)) (for continuation/divisional with Box 12 completed) i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37CFR 1.63(d)(2) and 1.33(b). | | | | Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | | |
| | | | | 9. Certified Copy of Priority Document(s) (If foreign priority is claimed) | | |
| | | | | 10. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. | | |
| | | | | or its equivalent. | | |
| 4. Application Data Sheet. See 37 CFR 1.76 | | | | | | |
| 12. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, | | | | | | |
| or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) of prior application No.: 09/911,789 | | | | | | |
| Prior application Information: Examiner Barbara P. Badio Group/Art Unit: 1616 | | | | | | |
| For CONTINUATION or DIVISIONAL APPS only: The entire disclosure to the prior application, from which an oath or declaration is supplied under | | | | | | |
| Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | | | | |
| CLAIMS | (1) FOR | (2),NUI | MBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
| | TOTAL CLAIMS (37 CFR 1.16(c)) | 11 | 7 - 20 = | 0 | X \$18 = | 0 |
| | INDEPENDENT CLAIMS (37 CFR 1.16(b)) | NDEPENDENT ' | | 1 - 3 = 0 | | 0 |
| | MULTIPLE DEPENDENT CLAIMS (if applications) | | | cable) (37 CFR 1.16(d)) | + \$290 = | .0 |
| | | | | | BASIC FEE (37 CFR 1.18(a)) | 770 |
| | | | | TOTAL to be | CHARGED = | \$770 |
| The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed. | | | | | | |
| 13. CORRESPONDENCE ADDRESS | | | | | | |
| Michael J. Blake SIGNATURE SIGNATURE 11/21/03 | | | | | | |
| ADDRESS REGISTRATIO NUMBER: | | | | ON 27,096 EMA | ML: mjblake | @eastman.com |
| Eastman Chemical Company P.O. Box 511 PHONE: | | | (423) 229-1793 | | | |
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| CERTIFICATE OF MAILING UNDER 37 CFR 1.10 | | | | | | |
| "EXPRESS MAIL " Mailing Label No.: EH279759952US Date of Deposit: November 21, 2003 | | | | | | |
| I hereby certify that this Utility Patent Transmittal and the Documents referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Divisional Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | | | | | | |
| Michael J. Blake | | | | | | |

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